

ORIGINAL

FILED

1 CODE:

2 05 SEP 22 A8:44

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4 RONALD A. LONGTIN
BY *J. Tucker*
5 DEPUTY

6 IN THE FAMILY DIVISION

7 OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF WASHOE

9
10 IN THE MATTER OF AN

11 ADMINISTRATIVE ORDER

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13 _____ /
14 ADMINISTRATIVE ORDER

15 IT IS HEREBY ORDERED that all matters presented for filing by either Charles Woodman,
16 Esq., or Ryan J. Earl, Esq. are to be filed in any Department except Department 2 of the Family
17 Court. Messrs. Woodman and Earl are former partners and associates of the undersigned.

18 IT IS SO ORDERED.

19 Dated: September 21, 2005.

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21 *David A. Hardy*
22 _____
23 David A. Hardy
24 District Court Judge
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